

U.S. Senate, it is both my privilege and honor to recognize Mr. Blocker for his lifetime of service and contributions that have strengthened our community and State.

Rick Blocker has been a tireless advocate for his brothers and sisters in labor throughout his career. From 1987 to 2013, he served as the secretary-treasurer and executive assistant to the president of the United Food and Commercial Workers, UFCW, Local Union 876 in Madison Heights, MI. In this role, he was responsible for managing the finances and expenditures of the over 19,000 members of Local 876. Rick also served as a trustee for the Michigan UFCW Unions and Employers Health and Welfare Fund where he maintained membership services, helped develop community programs, and assisted in contract negotiations.

Since 2013, Rick has served as president of the Metro-Detroit AFL-CIO. The Metro Detroit AFL-CIO is comprised of approximately 120 affiliated labor organizations that represent nearly 70,000 members. In this capacity, Rick serves as the lead voice of these affiliates and members to the public and the State AFL-CIO, representing the interests of working people throughout the region. Through his work, Rick continually advocates for economic and social justice and the betterment of workers lives, not just in metro Detroit, but across the State of Michigan.

Rick has spent his career and life in support of his community, organized labor, civil rights, and faith. Throughout his life, he has been involved with many organizations, including the Trade Union Leadership Council, the Coalition of Black Trade Unionists, the Coalition of Labor Women, is a founding member of the Change to Win Federation, a life member of the NAACP, and a trustee and executive director of New Bethel Baptist Church in Detroit. Rick also serves on Detroit Mayor Mike Duggan's Mayor's Workforce Development Board, with the mission to strive toward successful delivery of workforce programs across the city of Detroit.

Rick has spent his career in service to others, his community, and his brother and sisters in labor. I ask my colleagues to join me today in honoring my friend, Mr. Rick Blocker, for his leadership in furthering the causes of the organized labor movement and for his many other contributions to the metro Detroit region. I wish Rick and his family health and happiness in the years ahead.●

MEASURES READ THE FIRST TIME ON MARCH 13, 2019

The following bills were read the first time:

H.R. 1. An act to expand Americans' access to the ballot box, reduce the influence of big money in politics, and strengthen ethics rules for public servants, and for other purposes.

H.R. 1617. An act to direct the Director of National Intelligence to submit intelligence assessments of the intentions of the political leadership of the Russian Federation, and for other purposes.

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

MESSAGES FROM THE HOUSE

At 10:15 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that pursuant to 22 U.S.C. 2761, and the order of the House of January 3, 2019, the Speaker appoints the following Member on the part of the House of Representatives to the British-American Interparliamentary Group: Mr. HOLDING of North Carolina.

The message also announced that pursuant to 36 U.S.C. 2302, and the order of the House of January 3, 2019, the Speaker appoints the following Members on the part of the House of Representatives to the United States Holocaust Memorial Council: Mr. ZELDIN of New York and Mr. KUSTOFF of Tennessee.

At 1:09 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 24. Concurrent resolution expressing the sense of Congress that the report of Special Counsel Mueller should be made available to the public and to Congress.

ENROLLED JOINT RESOLUTION SIGNED

At 3:32 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled joint resolution:

H.J. Res. 46. Joint resolution relating to a national emergency declared by the President on February 15, 2019.

The joint resolution was subsequently signed by the President pro tempore (Mr. GRASSLEY).

MEASURES PLACED ON THE CALENDAR

The following bills were read the second time, and placed on the calendar:

H.R. 1. An act to expand Americans' access to the ballot box, reduce the influence of big

money in politics, and strengthen ethics rules for public servants, and for other purposes.

H.R. 1617. An act to direct the Director of National Intelligence to submit intelligence assessments of the intentions of the political leadership of the Russian Federation, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-589. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Reauthorization of Dairy Forward Pricing" ((7 CFR Part 1145) (Docket No. AMS-DA-18-0097)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-590. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Processed Raspberry Promotion, Research, and Information Order; Termination of Assessments" ((7 CFR Part 1208) (Docket No. AMS-SC-18-0093)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-591. A communication from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Mango Promotion, Research, and Information Order; Amendment to Include Frozen Mangos" ((7 CFR Part 1206) (Docket No. AMS-SC-17-0002)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-592. A communication from the Under Secretary of Defense (Acquisition and Sustainment), transmitting, pursuant to law, the biennial report to Congress on strategic and critical materials requirements for the National Defense Stockpile (OSS-2019-0207); to the Committee on Armed Services.

EC-593. A communication from the Senior Counsel for Regulatory Affairs, Office of Financial Research, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Ongoing Data Collection of Centrally Cleared Transactions in the United States Repurchase Agreement Market" (RIN1505-AC58) received in the Office of the President of the Senate on March 12, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-594. A communication from the Assistant General Counsel for Legislation, Office of Fossil Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "SPR Standard Sales Provisions" (RIN1901-AB29) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Energy and Natural Resources.

EC-595. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Georgia; Emission Reduction Credits" (FRL No. 9990-74-Region 4) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-596. A communication from the Director of the Regulatory Management Division,

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Massachusetts: High Occupancy Vehicle Lanes" (FRL No. 9990-94-Region 1) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-597. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Quality Designation for the 2010 Sulfur Dioxide (SO₂) Primary National Ambient Air Quality Standard; Arkansas' Redesignation of the Independence County Area" (FRL No. 9990-00-Region 6) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-598. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Maryland; Amendment to Control of Emissions of Volatile Organic Compounds from Consumer Products" (FRL No. 9990-86-Region 3) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-599. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California; South Coast Serious Area Plan for the 2006 PM_{2.5} NAAQS Correction" (FRL No. 9990-89-Region 9) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-600. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Air Plans; 2008 8-Hour Ozone Nonattainment Area Requirements; San Joaquin Valley, California; Correction" (FRL No. 9990-90-Region 9) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-601. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Oklahoma: Final Authorization of State Hazardous Waste Management Programs Revision" (FRL No. 9990-04-Region 6) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-602. A communication from the Acting Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Species Status for Trispor Darter" (RIN1018-BC16) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-603. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Listing the Scarlet Macaw" (RIN1018-BC81) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-604. A communication from the Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of

a rule entitled "Endangered and Threatened Wildlife and Plants; Removing Deseret Milkvetch (*Astragalus deserticus*) From the Federal List of Endangered and Threatened Plants" (RIN1018-BB41) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-605. A communication from the Acting Chief of the Branch of Domestic Listing, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Threatened Species Status for the Candy Darter" (RIN1018-BC44) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Environment and Public Works.

EC-606. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, an annual report on mining activities as required by the Mine Improvement and New Emergency Response Act of 2006; to the Committee on Health, Education, Labor, and Pensions.

EC-607. A communication from the Executive Director, Commodity Futures Trading Commission, transmitting, pursuant to law, the Commission's fiscal year 2017 FAIR Act inventory; to the Committee on Homeland Security and Governmental Affairs.

EC-608. A communication from the Assistant Director of Regulation Policy and Management, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Loan Guaranty: Revisions to VA-Guaranteed or Insured Cash-out Home Refinance Loans" (RIN2900-AQ42) received during adjournment of the Senate in the Office of the President of the Senate on March 8, 2019; to the Committee on Veterans' Affairs.

EC-609. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Navigation and Navigable Waters; Technical, Organizational, and Conforming Amendments" ((33 CFR Parts 100, 110, 147 and 165) (Docket No. USCG-2018-1049)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-610. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Removal of Regulated Navigation Areas, Safety Zone, Security Zones, and Special Local Regulations Within District 7" ((33 CFR Parts 100 and 165) (Docket No. USCG-2018-0231)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-611. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulation; Mill Basin, Brooklyn, NY" ((RIN1625-AA09) (Docket No. USCG-2018-1032)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-612. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Gulfport Grand Prix, Boca Ciega Bay, Gulfport, FL" ((RIN1625-AA08) (Docket No. USCG-2019-0059)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-613. A communication from the Attorney-Advisor, U.S. Coast Guard, Department

of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Corpus Christi Ship Channel, Corpus Christi, TX" ((RIN1625-AA87) (Docket No. USCG-2019-0128)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-614. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Firestone Grand Prix of St. Petersburg, St. Petersburg, Florida" ((RIN1625-AA00) (Docket No. USCG-2019-0050)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-615. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Chicago Harbor, Navy Pier Southwest, Chicago, IL" ((RIN1625-AA00) (Docket No. USCG-2018-0713)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-616. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Cumberland River, Kentucky" ((RIN1625-AA00) (Docket No. USCG-2019-0127)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-617. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Oregon Inlet, Dare County, NC" ((RIN1625-AA00) (Docket No. USCG-2018-1065)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

EC-618. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Lower Mississippi River, Port Gibson, MS" ((RIN1625-AA00) (Docket No. USCG-2019-0126)) received in the Office of the President of the Senate on March 13, 2019; to the Committee on Commerce, Science, and Transportation.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-15. A petition from a citizen of the State of Texas relative to constitutional conventions; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BARRASSO, from the Committee on Environment and Public Works:

Report to accompany S. 94, A bill to amend the Pittman-Robertson Wildlife Restoration Act to facilitate the establishment of additional or expanded public target ranges in certain States (Rept. No. 116-8).

Report to accompany S. 310, A bill to amend the Neotropical Migratory Bird Conservation Act to reauthorize the Act (Rept. No. 116-9).